

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 06 2002

Returned to applicant for correction

Corrected application filed

Map filed MAR 26 1997 under 62879

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The applicant **Truckee Meadows Water Authority**, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion of water heretofore appropriated under Claim No. 179 and Permit No. 11489, Certificate No. 4827 (formerly Claim No. 257) of the Truckee River Decree, said Decree entered into by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.**

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1. The source of water is **The Truckee River.**
2. The amount of water to be changed **10.92 acre-feet along with a pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic.**
4. The water heretofore permitted for **As Decreed.**
5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 58882 on file with the Diversion of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **See Exhibit "C" attached hereto**
7. Proposed place of use **See Exhibit "B" as described in Application No. 62201 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **A total of 2.57 acres appurtenant to the following: Parcel 023-131-41, 1.02 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; Parcel 023-154-04, 0.75 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; and Parcels 023-500-18, 0.50 acres and 023-500-30, 0.30 acres, SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada. All parcels are shown on NDWR Drawing TR-054.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted at TMWA's existing facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**

15. Remarks: Parcel 023-131-41, Claim No. 179 Parcels 023-154-04, 023-500-18 & 023-500-30, Claims No. 179 & Permit No. 11489, Cert. No. 4827 (Claim No. 257)

By s/Kenneth C. Briscoe  
Kenneth C. Briscoe  
Truckee Meadows Water Authority, P.O. Box 30013  
Reno, Nevada 89520-3013

Compared cmf/cac ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 179 and Permit 11489, Certificate 4827, which changed point of diversion of Claim 257, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0548 cubic feet per second, but not to exceed 10.93 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

November 5, 2014

Proof of the application of water to beneficial use shall be filed on or before:

December 05, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 5th day of November, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed MAR 12 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Permit No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> |           |
|-----------------|----------------|------------|------------|-----------|
| ALL             | 1-5            | 18         | 18         | M.D.B.&M. |
| E½              | 6&7            | 18         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 18         | 18         | M.D.B.&M. |
| E½              | 18&19          | 18         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 18         | 18         | M.D.B.&M. |
| E½              | 30&31          | 18         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 18         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 19         | 18         | M.D.B.&M. |
| E½              | 6&7            | 19         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 19         | 18         | M.D.B.&M. |
| E½              | 18&19          | 19         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 19         | 18         | M.D.B.&M. |
| E½              | 30&31          | 19         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 19         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 20         | 18         | M.D.B.&M. |
| E½              | 6&7            | 20         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 20         | 18         | M.D.B.&M. |
| E½              | 18&19          | 20         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 20         | 18         | M.D.B.&M. |
| E½              | 30&31          | 20         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 20         | 18         | M.D.B.&M. |
| ALL             | 1-5            | 21         | 18         | M.D.B.&M. |
| E½              | 6&7            | 21         | 18         | M.D.B.&M. |
| ALL             | 8-17           | 21         | 18         | M.D.B.&M. |
| E½              | 18&19          | 21         | 18         | M.D.B.&M. |
| ALL             | 20-29          | 21         | 18         | M.D.B.&M. |
| E½              | 30&31          | 21         | 18         | M.D.B.&M. |
| ALL             | 32-36          | 21         | 18         | M.D.B.&M. |
| ALL             | 1-36           | 18         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 19         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 19         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 19         | M.D.B.&M. |
| ALL             | 2-35           | 18         | 20         | M.D.B.&M. |
| W½              | 36             | 18         | 20         | M.D.B.&M. |
| ALL             | 1-12           | 19         | 20         | M.D.B.&M. |
| ALL             | 14-23          | 19         | 20         | M.D.B.&M. |
| ALL             | 26-35          | 19         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 20         | M.D.B.&M. |
| ALL             | 1-36           | 20         | 21         | M.D.B.&M. |
| ALL             | 1-36           | 21         | 21         | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 62201

**EXHIBIT "C"**

The existing Point of Diversions for the Last Chance Ditch and Southside Canal are as follows:

**Last Chance Ditch, Claim No. 179:**

The Southeast one-quarter of the Northeast one-quarter (SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ ) of Section 14, T. 19N., R. 18E., M.D.B.&M., or at a point from which the Northwest corner of Section 13, T. 19N., R. 18E., M.D.B.&M. bears North 24° 26' East a distance of 1,840 feet. Last Chance Ditch per Orr Ditch Decree.

**Southside Canal, Claim No. 257 (changed by Permit No. 11489, Certificate No. 4827) to the Lake Ditch:**

The Northeast one-quarter of the Northwest one-quarter (NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ) of Section 19, T. 19N., R. 19E., M.D.B.&M., or at a point from which the Northwest corner of Section 20, T. 19N., R. 19E., M.D.B. & M. bears South 88° 05' East a distance of 2,620 feet. Lake Ditch per Orr Ditch Decree.